



## 2012 MEMBERSHIP APPLICATION

P.O. BOX 452 ROUTE 110 SHELTON CONNECTICUT 06484      E-MAIL: NKCINFO@SBCGLOBAL.NET

**NEW MEMBER**     **Past MEMBER - # of Years**     **Membership #**   

### PERSONAL INFORMATION ALL INFORMATION REQUIRED

Member Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address (**MANDATORY**): \_\_\_\_\_  
 Home Phone: (    )    -    Work: (    )    -    Cell: (    )    -  
 Occupation: \_\_\_\_\_

### DRIVERS INFORMATION

DRIVER'S NAME	NEW DRIVER	CLASS	Weekly Medals OR Year End Plaque		KART#	BIRTH DATE	AGE AS OF 1/1/12
			Medals	Plaque			
	Y / N						
	Y / N						
	Y / N						
	Y / N						
	Y / N						

### MANDATORY COMMITTEE SELECTION

**SELECT 3 choices** for committee work numbered in your order of preference. This must be done even if you wish to apply as a non-committee member. All committee positions must be filled before a non-committee choice is allowed. You will be notified of your placement. *Please note you may be appointed to a committee that may not be one of your choices and/or may have your committee changed at a later date due to operational needs.*

- COMMITTEE**
- [    ] **Weights**            [    ] **Sign In**
  - [    ] **Tech/Safety**    [    ] **Set up / Breakdown**
  - [    ] **Trophy**            [    ] **Track**
  - [    ] **Scoring**

**NON-COMMITTEE**

**By signing this application, I agree to be bound by the Rules and Bylaws of the Nutmeg Kart Club.**

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**FOR CLUB USE ONLY**

**DATE PAID:** \_\_\_\_\_ **AMOUNT:** \_\_\_\_\_ **CASH** [    ] **CHECK** [    ]  
**CHECK#** \_\_\_\_\_  
**DATE APPROVED:** \_\_\_\_\_ **COMMITTEE:** \_\_\_\_\_  
**COMMENTS:** \_\_\_\_\_